



# Health & Community Services San Juan County

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## HUMAN SERVICES ADVISORY BOARD

November 8, 2016

Legislative Building Conference Room

Friday Harbor, Washington

### AGENDA

- 11:45 a.m.** Approval of Agenda  
Approval of Minutes
  
- 11:55 a.m.** Introduction of Guests & Public Comment
  
- 12:00 p.m.** Director's Report
  
- 12:15 p.m.** Mental Health and Substance Use Program Reports  
Treatment  
Prevention
  
- 12:45 p.m.** Developmental Disabilities Program
  
- 1:00 p.m.** Board Member Reports  
Lopez  
Orcas  
San Juan Island
  
- 1:15 p.m.** Adjourn

Please leave a message at the Health and Community Services Office (378-4474) if you will **not** be able to attend.

cc. County Council  
cc. County Manager