

**NOTICE OF LAND BANK COMMISSION PUBLIC HEARING**  
**on its**  
**PROPOSED 2010 AMENDED EXPENDITURE AND ACQUISITION PLAN**

The San Juan County Land Bank Commission will hold a Public Hearing on Friday, February 26, 2010 at 9:00 a.m. to consider its' proposed 2010 Amended Expenditure and Acquisition Plan. Public testimony will be heard.

The 9:00 a.m. Public Hearing will take place in the Craft Room, Mullis Community Senior Center, 589 Nash Street, Friday Harbor, San Juan Island.

Copies of the draft Plan are available upon request from the Land Bank office beginning on Tuesday February 16<sup>th</sup> 2010, 328 Caines Street, Friday Harbor or by calling 360-378-4402. Anyone desiring to comment in writing on the draft Plan should submit a statement to the Land Bank office no later than 12:00 noon, February 25<sup>th</sup> 2010.

Judy Cumming  
San Juan County Land Bank  
350 Court Street #6  
Friday Harbor, WA 98250