

San Juan County Water Resource Management Committee
Agenda
February 8, 2010

Courthouse Annex, Health Dept. meeting room, Friday Harbor

8:30 Minutes and updates

- Ecology
- Monitoring
- Group B workshops report
- Meetings and hearings
 - Board of Health, hearing on water code, Feb 17
 - Planning Commission, hearing on the Water Element, Feb. 19
 - Annual report to County Council, March 2

9:30 Participation in the Puget Sound Partnership's local group

10:00 Review of annual report and work plan for 2010

11:00 Open discussion

11:20 Public comments

11:30 Adjourn

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