



## Meeting Agenda

Tuesday 1/18/21, 4:00pm

Meeting via Zoom (pre-registration required)

<https://us02web.zoom.us/join/joinMeeting?zmlcu6srDwiEtNFKdQFdhLaRJK3ur3fqkqr>

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|-------------|--|----------------|
| <b>4:00</b> | <b>Call to Order – Welcome, Check-in</b>   | <b>Annie</b>   |
|             | <ul style="list-style-type: none"> <li>● Public Comment</li> </ul>   |                |
| <b>4:05</b> | <b>Minutes and Agenda Review</b>   | <b>Annie</b>   |
|             | <ul style="list-style-type: none"> <li>● <a href="#">12/21/Minutes</a></li> </ul>  |                |
| <b>4:10</b> | <b>ARC Business</b>  | <b>Faith</b>   |
|             | <ul style="list-style-type: none"> <li>● Land Bank Memo submitted</li> <li>● David Williams introduction</li> </ul>                              |                |
| <b>4:15</b> | <b>Outreach</b>  | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"> <li>● Listening sessions recap</li> </ul>   |                |
| <b>4:40</b> | <b>Policy</b>  | <b>David</b>   |
|             | <ul style="list-style-type: none"> <li>●</li> </ul>  |                |
| <b>4:50</b> | <b>Ag Program Updates &amp; General Announcements</b>  |                |
|             | <ul style="list-style-type: none"> <li>● WSU</li> <li>● SJIAg Guild</li> <li>● Land Bank</li> <li>● SJICD</li> <li>● Food System Team</li> </ul> |                |
| <b>5:00</b> | <b>Adjourn</b>   | <b>Annie</b>   |