

AGENDA
San Juan County Conservation Land Bank Commission

Members of the public may participate in person at
846 Argyle Ave, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (360)726-3293 Pin# 92880

February 17, 2022

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|---------|--|
| 8:30 am | Convene |
| 8:30 | General Public Comments |
| 8:40 | Approve January 20, 2023 Meeting Minutes |
| 8:45 | Chair and Commissioners Reports <ul style="list-style-type: none">○ New Commissioner Acknowledgment |
| 8:55 | Partner Update – San Juan Preservation Trust |
| 9:00 | County Council Update – Christine Minney |
| 9:15 | Director’s Report <ul style="list-style-type: none">○ Strategic Plan○ San Juan Valley trail project○ False Bay Creek CWAC recommendation |
| 10:00 | Break |
| 10:10 | Stewardship Report |
| 10:30 | Outreach and Volunteer Report |
| 10:50 | Future Agenda Items |
| 11:10 | Adjourn |

Future Agenda Items List

- Staffing – staff to report back at a future meeting
- Traditionally important landscapes and flora and fauna, and access for tribes of the region within current and future preserves
- The Land Bank’s collective big dream/goal for the overall resiliency of the islands and the bioregion
- Wetland mitigation

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”