



SAN JUAN COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

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AGENDA SAN JUAN COUNTY PLANNING COMMISSION Friday, February 21, 2020 8:30 a.m.

[THIS MEETING WILL BE LIVE-STREAMED AT: <http://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream>

County Council Hearing Room, Legislative Building, 55 Second Street, Friday Harbor, San Juan Island

TRANSMITTAL - NO BRIEFING: DCD Response to Planning Commission Questions:

<https://www.sanjuanco.com/DocumentCenter/View/19789/February-5-2020-Response-to-Planning-Commissions-Land-Use-Questions>

Administrative Items

- Confirm Agenda
- Election of Officers
- January 17, 2020 Minutes
<https://www.sanjuanco.com/DocumentCenter/View/19802>
- DCD Update – Erika Shook, Director

Public Access Time

Public Hearing

Shoreline Master Program Periodic Update – Linda Kuller, AICP, Planning Manager

AN ORDINANCE TO UPDATE THE SHORELINE MASTER PROGRAM REGULATIONS; AMENDING SAN JUAN COUNTY CODE (SJCC) 18.20.020, 18.20.140, 18.20.190, 18.50.020, 18.50.030, 18.50.040, 18.50.050, 18.50.450, 18.50.540, 18.50.550, 18.50.600, 18.80.110 AND 15.12.030

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/19768>

Briefings on the San Juan County Comprehensive Plan 2036 Update Project

1. Open Space Program - Julie Thompson, DCD and Bill Shanks, Assessor

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/19792>

Link to San Juan County's Open Space Regulations:

<https://www.codepublishing.com/WA/SanJuanCounty/#!/SanJuanCounty16/SanJuanCounty1650.html#16.50.040>

2. Amendments to Element 10, Economic Development - Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/19787>

3. Element 8, Utilities - Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/19801>

4. Element 2, Land Use: Urban Land Use - Adam Zack, Planner III

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/19788>

The meeting will be adjourned after all agenda items have been completed or continued.