



## Meeting Agenda

Tuesday 3/15/22, 4:00pm

Meeting via Zoom (pre-registration required)

<https://us02web.zoom.us/join/joinMeeting?zmlcu6srDwiEtNFKdQFdhLaRJK3ur3fqkqr>

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|-------------|---|----------------|
| <b>4:00</b> | <b>Call to Order – Welcome, Check-in</b>  | <b>Annie</b>   |
|             | <ul style="list-style-type: none"><li>• Public Comment</li></ul>  |                |
| <b>4:03</b> | <b>Minutes and Agenda Review</b>  | <b>Annie</b>   |
|             | <ul style="list-style-type: none"><li>• Minutes from <a href="#">2/15/22</a></li></ul>  |                |
| <b>4:05</b> | <b>ARC Business</b>   | <b>Faith</b>   |
|             | <ul style="list-style-type: none"><li>• Report from coordinator<ul style="list-style-type: none"><li>○ David Kane</li></ul></li></ul>   |                |
| <b>4:20</b> | <b>Outreach</b>   | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"><li>• Ag Summit</li><li>• Ag Org Retreat- May 12th</li></ul>  |                |
| <b>4:25</b> | <b>Policy</b>   |                |
|             | <ul style="list-style-type: none"><li>• Policy Chair</li><li>• <b>Comp Plan Recommendations- ACTION ITEM</b><ul style="list-style-type: none"><li>○ <b>DRAFT Water Element Memo</b></li></ul></li><li>• Steve Bernheim's draft 5 Agricultural Climate Proposals</li></ul> |                |
| <b>4:50</b> | <b>Ag Program Updates &amp; General Announcements</b>   |                |
|             | <ul style="list-style-type: none"><li>• WSU</li><li>• SJI Ag Guild</li><li>• Land Bank</li><li>• SJICD</li><li>• Food System Team</li></ul>   |                |
| <b>5:00</b> | <b>Adjourn</b>  | <b>Annie</b>   |