



Health & Community Services

San Juan County

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BOARD OF HEALTH AGENDA

March 18, 2020

Legislative Hearing Room, Friday Harbor

- 11:30 a.m. Approval of Agenda
Excuse Absence Members
Approval of Minutes
Public Comment
- 11:40 a.m. Committee Updates
ACH – Bill Watson & Mark Tompkins
CCC – Bill Watson & Kyle Davies
Other Committees – NSBH-ASO, NWRC
- 11:50 a.m. COVID-19 Response Update
- Kyle Dodd, Environmental Health Manager
- Mark Tompkins, Director
- 12:30 p.m. Health Officer Report
- Flu Update
- 12:45 p.m. Robert Wood Johnson Foundation – County Health Rankings
- Mark Tompkins, Director
- 12:55 p.m. Public Comment
- 1:15 p.m. Adjourn

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