



## Meeting Agenda

Tuesday 3/28/22, 4:30pm

<https://us02web.zoom.us/j/88931161729>

- |      |   |       |
|------|---|-------|
| 4:30 | Call to Order – Welcome, Check-in               | Annie |
|      | ● Public Comment                                |       |
| 4:30 | Policy  | Annie |
|      | ● Comp Plan Recommendations- <b>ACTION ITEM</b> |       |
|      | ○ DRAFT Water Element Memo                      |       |
| 5:00 | Adjourn   | Annie |