

**AGENDA**  
**San Juan County Conservation Land Bank Commission**

Members of the public may participate in person at  
589 Nash Street, Friday Harbor, WA 98250  
join virtually by [CLICKING HERE](#)  
or by phone @ (253)205-0468 Meeting ID: 819 7630 0078

**April 21, 2022**

8:30 am	Convene
8:30	General Public Comments
8:40	Approve February 17, 2023 Meeting Minutes
8:45	Chair and Commissioners Reports
8:55	Partner Update – San Juan Preservation Trust
9:00	County Council Update – Christine Minney
9:05	Quarterly Financial Report
9:20	Director’s Report
	o Hauschka property on Prohaska Rd., San Juan Island
	o Resale of Alderman property, San Juan Island
9:50	Break
10:00	Panel Discussion
12:00	Lunch Break
12:45	Stewardship
	o North Shore Preserve Interim Management Plan Discussion
1:15	Outreach and Volunteer Report
1:40	Future Agenda Items
1:45 pm	Adjourn

Future Agenda Items List

- Staffing – staff to report back at a future meeting
- Traditionally important landscapes and flora and fauna, and access for tribes of the region within current and future preserves
- The Land Bank’s collective big dream/goal for the overall resiliency of the islands and the bioregion

*The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”*