



# San Juan County Council Agenda

## TUESDAY, JUNE 14, 2022 COUNCIL REGULAR MEETING

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

<p><b>To call in for Public Comment</b> Sign Up by 9am to make public comment at <a href="https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php">https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php</a></p> <p><b>AFTER SIGNING UP...</b></p> <p>Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 342 327 849#</p>	<p><b>Meeting is also In-person in Council Legislative Hearing Room</b></p> <p><b>Live Stream</b> <a href="https://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream">https://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream</a></p>
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*The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.*

***Please start by stating your name and island.***

<b>09:00 AM</b>	<b>TAB #</b>	<p><b>CALL TO ORDER &amp; FLAG SALUTE</b> <b>EXCUSED ABSENCES</b> (if any) <b>APPROVAL OF AGENDA</b> <b>APPROVAL OF MINUTES:</b> June 7, 2022 <b>APPROVAL OF CONSENT AGENDA</b> <b>APPROVAL OF CORRESPONDENCE</b> <b>RECOGNITION:</b> Proclamation <i>Year of the Salish Sea</i> <b>PUBLIC ACCESS TIME</b></p>
	<b>1</b>	<b>DISCUSSION:</b> First 2022 Budget Amendment [public hearing scheduled for June 28] (2 <sup>nd</sup> touch)- Milene Henley, Auditor
		<b>DISCUSSION/ACTION:</b> Security Camera Project Update & Request – Greg Sawyer, Facilities Manager
	<b>2</b>	<b>DISCUSSION:</b> Tiny Homes – Ryan Page, Housing Program Coordinator
	<b>3</b>	<b>ACTION:</b> Acceptance of the Deed for the Glenwood Inn (McPeake) Property – Lincon Bormann, Director Land Bank

### PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning

UPDATED: 6/9/2022 3:51 PM

PRINTED: 11/19/2018 3:59 PM



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## **COUNCIL MEMBER & COUNTY MANAGER UPDATES:**

Council & Legislative Update

Manager Update: Mike Thomas, County Manager

Council Clerk Update: Ingrid Gabriel, Clerk

- a. Review Agendas & Council Calendar Items
- b. Advisory Committee Appointments/ Reappointments:
  - Reappoint William Agosta and William Rupp to the Noxious Weed Advisory Board

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**12:00 PM**

**ADJOURN (time approximate)**

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