



SAN JUAN COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

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AGENDA

SAN JUAN COUNTY PLANNING COMMISSION

REMOTE ACCESS ONLY

SKYPE Phone in Number for Public Access: 1(360) 370-0599

Enter Conference ID: 865694# (San Juan County)

Friday, June 19, 2020 - 8:30 a.m.

[THIS MEETING WILL BE LIVE-STREAMED AT: <http://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream>]

Administrative Items

- Confirm Agenda
- March 20, 2020 Minutes
<https://www.sanjuanco.com/DocumentCenter/View/20570/>
- DCD Update – Erika Shook, Director

Public Access Time

Briefings

2020 Annual Docket: Proposed Amendments to the SJC Development Regulations and Comprehensive Plan -- Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/20379/>

Presentation: <https://www.sanjuanco.com/DocumentCenter/View/20562/>

Briefings about the San Juan County Comprehensive Plan 2036 Update Project:

Section A: Introduction - Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/20407/> - No Presentation

Section B. 9 Historic and Archaeological Preservation - Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/20375/>

Presentation: <https://www.sanjuanco.com/DocumentCenter/View/20568/>

Section B.7, Capital Facilities Element and Appendix 7 Capital Facilities Plan (Inventory/Assessment) - Sophia Cassam, Planner I

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/20342/>

Presentation: <https://www.sanjuanco.com/DocumentCenter/View/20564/>

Miscellaneous Sections and Appendices - May 11, 2020 memo - Adam Zack, Planner III

- A. Section C Definitions
- B. Section D Administration
- C. Appendix 2 Joint Planning Policies with Town and Countywide Planning Policies
- D. Appendix 3 Friday Harbor Unincorporated UGA Management Agreement

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/20377/> - No Presentation