AGENDA
SAN JUAN COUNTY PLANNING COMMISSION
REMOTE ACCESS ONLY
SKYPE Phone in Number for Public Access:1(360) 370-0599
Enter Conference ID: 865694# (San Juan County)
Friday, June 19, 2020 - 8:30 a.m.


Administrative Items

- Confirm Agenda
- March 20, 2020 Minutes
  https://www.sanjuanco.com/DocumentCenter/View/20570/
- DCD Update – Erika Shook, Director

Public Access Time

Briefings

2020 Annual Docket: Proposed Amendments to the SJC Development Regulations and Comprehensive Plan -- Sophia Cassam, Planner I
Staff Report: https://www.sanjuanco.com/DocumentCenter/View/20379/
Presentation: https://www.sanjuanco.com/DocumentCenter/View/20562/

Briefings about the San Juan County Comprehensive Plan 2036 Update Project:

Section A: Introduction - Sophia Cassam, Planner I
Staff Report: https://www.sanjuanco.com/DocumentCenter/View/20407 - No Presentation

Section B. 9 Historic and Archaeological Preservation - Sophia Cassam, Planner I
Staff Report: https://www.sanjuanco.com/DocumentCenter/View/20375/
Presentation: https://www.sanjuanco.com/DocumentCenter/View/20568/

Section B.7, Capital Facilities Element and Appendix 7 Capital Facilities Plan (Inventory/Assessment) - Sophia Cassam, Planner I
Staff Report: https://www.sanjuanco.com/DocumentCenter/View/20342/
Presentation: https://www.sanjuanco.com/DocumentCenter/View/20564/

Miscellaneous Sections and Appendices - May 11, 2020 memo - Adam Zack, Planner III

A. Section C Definitions
B. Section D Administration
C. Appendix 2 Joint Planning Polices with Town and Countywide Planning Policies
D. Appendix 3 Friday Harbor Unincorporated UGA Management Agreement

Staff Report: https://www.sanjuanco.com/DocumentCenter/View/20377/ - No Presentation