

AGENDA
San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at San Juan County Parks and Fair
Office, 846 Argyle Ave, Friday Harbor, WA 98250
or join virtually by [CLICKING HERE](#).**

July 15, 2022

- 8:30 am Convene
- 8:30 General Public Comments
- 8:40 Approve June 17, 2022 Meeting Minutes
- 8:45 Chair and Commissioners Reports
- 8:55 County Council Update – Christine Minney
- 9:05 2nd Quarter Financial Update
- 9:20 Director’s Report –
 - Acquisitions Update
 - San Juan
 - Hauschka Cady Mountain
- 9:30 Break
- 9:35 Discussion: Glenwood Inn acquisition
 - Statement from the Chair
 - Commission discussion
- 10:35 Break
- 10:45 Public comments re Glenwood Inn acquisition
- 11:00 Stewardship Report
 - Coffelt Farm lease proposal recommendation
- 11:10 Outreach and Volunteer Report
- 11:20 Future Agenda Items
- 11:30 Adjourn

*The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change.
You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting.*

SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”