

**San Juan County Citizens' Salary Commission - Agenda**  
**Thursday October 1, 2020**  
**County Council Hearing Room**

<b>Time</b>	<b>Subject</b>	<b>Speaker</b>
<b>12:00 noon</b>	Call to Order of Commission Meeting. Review of Agenda and approval of minutes from April 2, 2020 meeting.	Rob Thesman, Chairperson
<b>12:05 p.m.</b>	<b>Public Testimony is allowed by phone only: call 360-370-0599 and enter code 328472. Live Stream Link:</b> <a href="https://media.avcaptureall.com/session.html?sessionid=89c1d1af-44a9-485a-bbe8-de1897fc4880&amp;prefilter=30,5838">https://media.avcaptureall.com/session.html?sessionid=89c1d1af-44a9-485a-bbe8-de1897fc4880&amp;prefilter=30,5838</a>	Members of the public
<b>12:15 p.m.</b>	Subcommittee report on comparator counties	Subcommittee members
<b>12:45 p.m.</b>	Staff Report	James Wolf Human Resources & Risk Manager
<b>1:00 p.m.</b>	Discussion* 1) Cost of living increases for elected officials 2) Base pay increases for elected officials using data collected from comparator counties.	Commission members
<b>1:30 p.m. or sooner</b>	Scheduling of next meetings, topics to be discussed, and direction to staff support for materials needed.	Chairperson & Commission members
<b>1:35 p.m. or sooner</b>	Meeting adjourned	Rob Thesman, Chairperson

\*After public testimony closes, members of the public are not allowed to participate in the meeting, and may not seek to be recognized, unless the advisory body specifically requests input or information from a particular member of the public. (SJC Ord. 5-2013)

**San Juan County Citizens' Salary Commission Notice of Skype Meeting**

San Juan County will hold the Citizens' Salary Commission meeting October 1, 2020 via Skype beginning at 12:00 p.m. Members of the public may access the on-line stream at [www.sanjuanco.com](http://www.sanjuanco.com) and click on link to live stream? To make public testimony, call 360-370-0599 and enter code 328472 at 12:05 p.m. (must turn off the volume of the live stream) Link to live stream:  
<https://media.avcaptureall.com/session.html?sessionid=89c1d1af-44a9-485a-bbe8-de1897fc4880&prefilter=30,5838>

Any questions call 360-370-7402 prior to the meeting.

*Public testimony will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning. Agenda items are subject to change in order and content.*