



**RANDALL K. GAYLORD**

**459 Buckhorn Road  
Eastsound, WA 98245  
(360) 298-2800 (cell)**

**[rgaylord@rockisland.com](mailto:rgaylord@rockisland.com)**

**CURRENT  
EMPLOYMENT**

San Juan County Prosecuting Attorney and *ex officio* Coroner (elected 1994 and re-elected 1998, 2002, 2006, 2010 and 2014) Friday Harbor, Washington

**ADMITTED TO  
PRACTICE**

Washington State (1986); United States Supreme Court (1999); Ninth Circuit Court of Appeals (1997); U.S. District Courts for Washington; Court of International Trade (1987)

**AREAS OF  
PRACTICE**

Criminal prosecution, defense of claims and suits against San Juan County, advisor to all county elected officials and departments on civil matters emphasizing charter governance, land use, shoreline and growth management laws, public records, public meetings, employment, contracts, real estate, litigation, and child support.

**EDUCATION**

**Juris Doctor, University of Utah College of Law, 1985**  
Leary Scholar (Top 20 percent of Class).  
Note and Comment Editor, *Journal of Energy Law and Policy*

**B.S., Utah State University, Logan, Utah, 1980.** Major: environmental studies; minor: economics.

**Colgate University, Hamilton, New York, 1975 – 1976.** Liberal arts studies.

**PRIOR LEGAL  
EMPLOYMENT**

**Attorney at Law, Randall K. Gaylord, P.S. 1993-1995, Eastsound, Washington**

**Judge Pro Tem, 1994, San Juan County District Court, Friday Harbor, Washington**

**Attorney, Randall & Danskin, P.S., 1988 – 1993, Spokane, Washington**

**Adjunct Professor of Environmental Law, 1991 - 1992**

Gonzaga University College of Law, Spokane, Washington

**Hearing Examiner Pro-Tem**, 1991, City of Spokane, Washington

**Attorney**, 1986 – 1988, Witherspoon, Kelley, Davenport & Toole, Spokane, Washington

**Attorney Law Clerk to Justice Christine M. Durham**, 1985 – 1986, Utah Supreme Court

**PROFESSIONAL  
ASSOCIATIONS**

Washington Association of County Officials (President 2011; Former Trustee and Officer 2006-2012); Washington Association of Prosecuting Attorneys (President 2007, Co-chair, Civil Section 1995-Present; Ethics Chair); Washington State Bar Association (Member: Land Use and Environmental Law Section since 1986); American Bar Association (Member: Law Practice Management Section); National District Attorney's Association; Who's Who in American Law

**COMMUNITY  
SERVICE**

United Way Board Member (2000-2009); Orcas Prevention Partnership (1999-2006); Member Orcas Island Lions Club (1994-present); Islands Little League Board Member (1995-2006); Trustee, San Juan County Law Library (1995-1999); Chair, San Juan County Law and Justice Council (1996 and 2006); Member, Orcas Island Yacht Club; Founding Member and General Counsel to Inland Northwest Land Trust (1990 – 1993); Member, Advisory Council, Spokane County Air Pollution Control Authority (1991 – 1993); President, Bridgerland Audubon Society (1979)

**PERSONAL**

Born in Rochester, New York. Grew up on an apple farm as 4<sup>th</sup> of 10 children. Married in Olga, Washington in 1981 to Marny Keenan, a teacher at Orcas Island Elementary School. Two children attend college. Ultramarathon trail runner and bicyclist; occasional birder.

**REPORTED CASES  
OF INTEREST**

*Community Treasures v. San Juan County*, 198 Wn. App. 1032, 189 Wn. 2d 1001 (2017) argued in January 2018, decision pending.

*Common Sense Alliance v. San Juan County*, 189 Wn. App. 1026 (2015) rev. denied, 184 Wn. 2d 1038 (2016) and cert. denied 137 S. Ct. 58 (2016)

*Durland v. San Juan County*, 195 Wn. App. 1061 (2016)

*Citizens' Alliance for Property Rights v. San Juan County*, 184 Wn.2d 425 (2015)

*Carlson v. San Juan County*, 183 Wn. App. 354 (2014)

*San Juan County v. Padvorac*, 177 Wn. 2d 1017 (2013)

*Durland v. San Juan County*, 175 Wn. App 316 (2013)

*San Juan County et al v. NoNewGasTax.Com*, 160 Wn.2d 141 (2007)

*State v. Christensen*, 153 Wn.2d 186 (2004)

*State v. Fire*, 145 Wn.2d 152 (2001)

*State v. Thorson*, 98 Wn.App 528 (2000)

*Intertanko v. Locke*, 148 F.3d 1053, *rev'd* 529 U.S. 89 (2000) (*Brief of Amicus*)

*Weden v. San Juan County*, 135 Wn.2d 678 (1998)

*West 514 Inc. v. County of Spokane*, 53 Wn. App. 838 (1989)

**PUBLICATIONS AND  
PRESENTATIONS**

**Reform of Legal and Financial Obligations**, Special Summit, WAPA Spring 2018

**2017 Legal Update**, Washington State Association of Counties, November 2017

**Immigration and Counties: Current Events** April 2017

**Conflicts in the County Family – Ethics** - June 2017

**Conflicts of Interest and Waivers – Ethics** - 2015

**Taxes, Contracts, Attorney Fees and Turkeys**, WAPA June 2014

**Case law Update on Coroner Issues** WAPA Summer 2013

**Ways to Limit Liability for Potential Violations of PRA and OPMA**, WSAC, 2013

**Advice for County Leaders on Public Records Issues**, WSAC 2011

**Recent Cases of Interest**, Washington Association of County Officials, November 2009

**Prescribed Drug Death under the Death With Dignity Act**, San Juan Medical, June 2009

**Ethics for Prosecutors**, WAPA Summer Conference (with John McKay and Art Curtis) 2008

**Public Records Act – Legislative Update**, WAPA Summer Conference 2006

**The Role of the Victim Advocate in the Prosecutor's Office**, WAPA Spring 2006

**Moderator**, Ethics for Civil Prosecutors and Public Records, WAPA Spring 2006

**Washington Privacy Act Update**, CLE Free, December 2005

**Practice Tips and Model Forms for Handling Public Records Requests**, WAPA 2004

**Panelist, Bar Association Plan to Respond to Unjust Criticism of Judges**, Annual Meeting of Bench-Bar-Press Committee, Seattle 2003

**Coroner Potpourri**, WAPA Summer Conference 2003

**Rural Places: Hamlets, Small Towns, Villages, Crossroads and Residential**

**Neighborhoods Under the Growth Management Act**, Law Seminars Int'l April 2003

**Ethical Concerns with Public Access to Police and Prosecutor Records before Trial**

Criminal Justice Institute, September 2001

**A Rural County's Perspective on Housing Under the Growth Management Act**, Law Seminars International, November 2002

**Food for Thought: The Small County's Perspective on Clustering**. Seminars Int'l 2001

**Impacts of Motorized Watercraft on Shallow Aquatic Systems**, Institute of Marine and Coastal Sciences, Rutgers University, New Jersey, December 2000

**The Jetski Case: Recreational Boating and the Environment**, The Florida Bar

Environmental & Land Use Law Section and the Florida Sea Grant College, May 1999

**Ethics for Civil Prosecutors**, WAPA Summer Conferences - 1997, 1998, 1999

**Development Impact Fees: Paying for New Growth**, Joint Spring Conference Sponsored by American Planning Association, Planning Association of Washington, Washington State Department of Transportation and Washington State Department of Community Development, 1993.

**Land Use Law Update**, Spokane County Bar Association, 1993

**Eminent Domain and Special Purpose Districts**, Washington State Water and Wastewater Association Annual Conference, Spokane, 1992

**Legal Issues for Short Course on Local Planning**, Sponsored by the Washington State Department of Community Development 1992 and Joint Planning Conference 1993.

**Environmental Issues in Real Estate Transactions**

Washington State Bar Association, Spokane and Seattle 1991 and 1992

**Casenote**, *National Audubon Society v. Superior Court: A Watershed Case Integrating California Water Law and the Public Trust Doctrine*, 5 *Journal of Energy Law and Policy*, 135 (1984)