

San Juan County
Planning Department

P.O. Box 947 • Friday Harbor, Washington 98250 • 206/378-2354

JUL 31 1986

EXEMPTION FROM SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT

- 1. Name H. Jon Runstad Telephone 447-7600
- 2. Address Suite 3200, 1111 Third Avenue, Seattle, WA 98101
- 3. Description of proposal (be specific). Rip-rap toe of bank per drawing where tidal action
action has undermined bank, leading to unsightly caving and loss of property.
- 4. Location (lot, quarter section, township, range).
Lot 18, Section 10, T35N R 1W
- 5. Name of water area.
Armitage Bay
- 6. Total estimated cost.
Barge: 1,500.00 include load & unload; 750.00 to place rock = \$2,250.00
- 7. Description of any other work planned in the future which is related to this project.
None
- 8. This project is exempt because:
Cost is less than \$2,500.00

I certify that I am familiar with the information above and that to the best of my knowledge and belief such information is true, complete and accurate.
July 29, 1986

(Date)

P.W. Plume for
(Signature of Applicant)
Mountain Stone Construction

THIS SECTION FOR PLANNING DEPARTMENT USE

The proposed development as described by the applicant is is not exempt from the requirement of a substantial development permit because the development:

MEETS \$2,500.00 EXEMPTION
CORPS OF ENGINEERS IS HEREBY NOTIFIED.

The proposed development is consistent or inconsistent with:

CONSISTENT	INCONSISTENT
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Policies of the Shoreline Management Act.
San Juan County Shoreline Master Program.

An approved application for a simple variance is (is not) required for this project.

Compliance with the policies of the Shoreline Management Act and San Juan County Master Program is required of all projects, including those which do not require a permit.

This exemption is granted pursuant to the Shoreline Management Act of 1971 and nothing herein shall excuse the applicant from obtaining any other permits applicable to the project required by federal, state or local statutes.

Approved Denied

July 31, 1986

(Date)

[Signature]

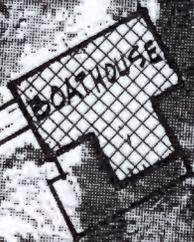
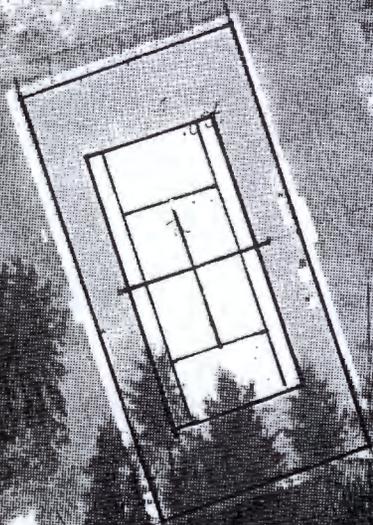
(Signature of the Director, San Juan County Planning Department)

S 06° 00' 00"
390.120'

+ 9.75

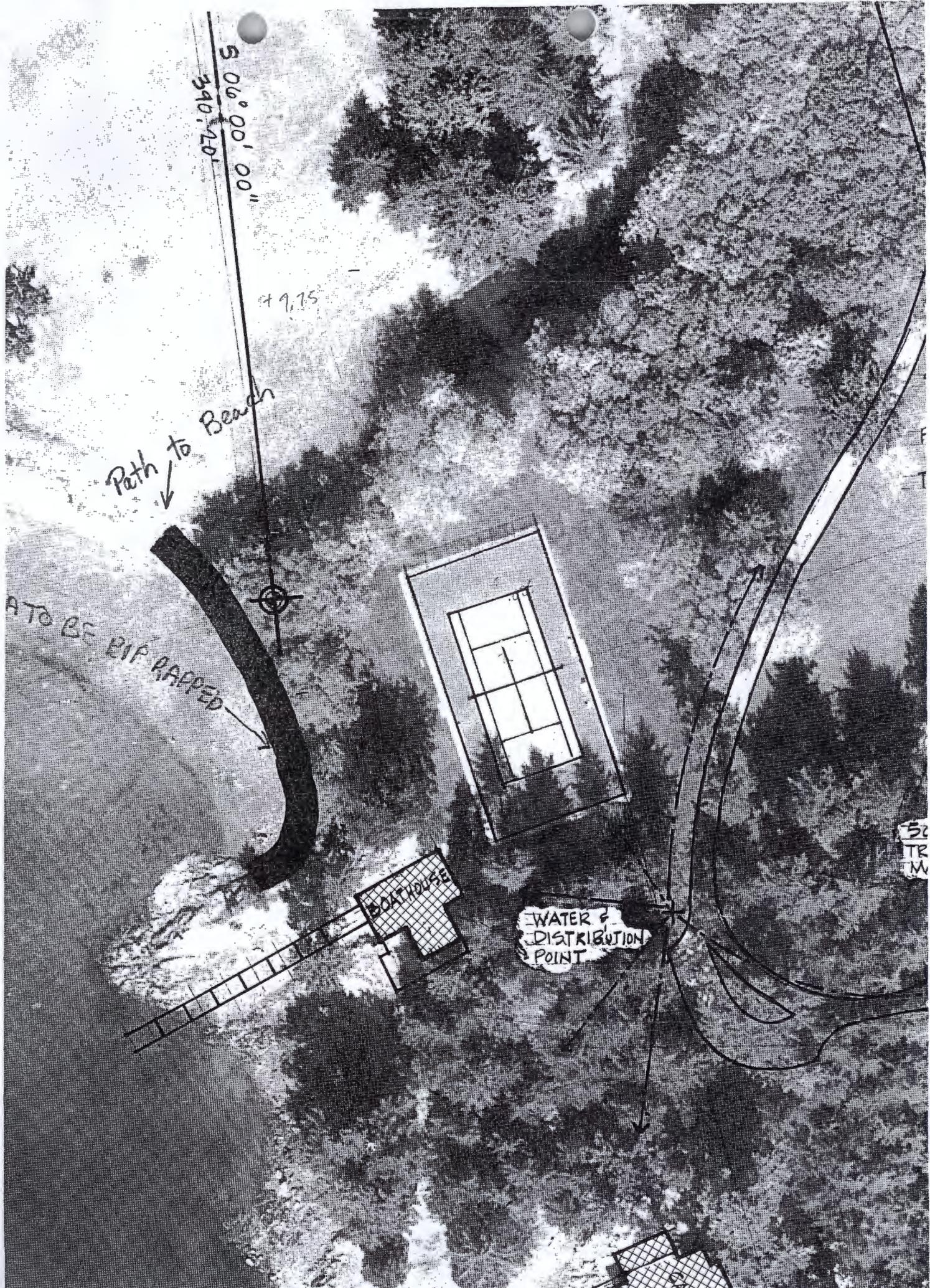
Path to Beach
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TO BE RIPPED

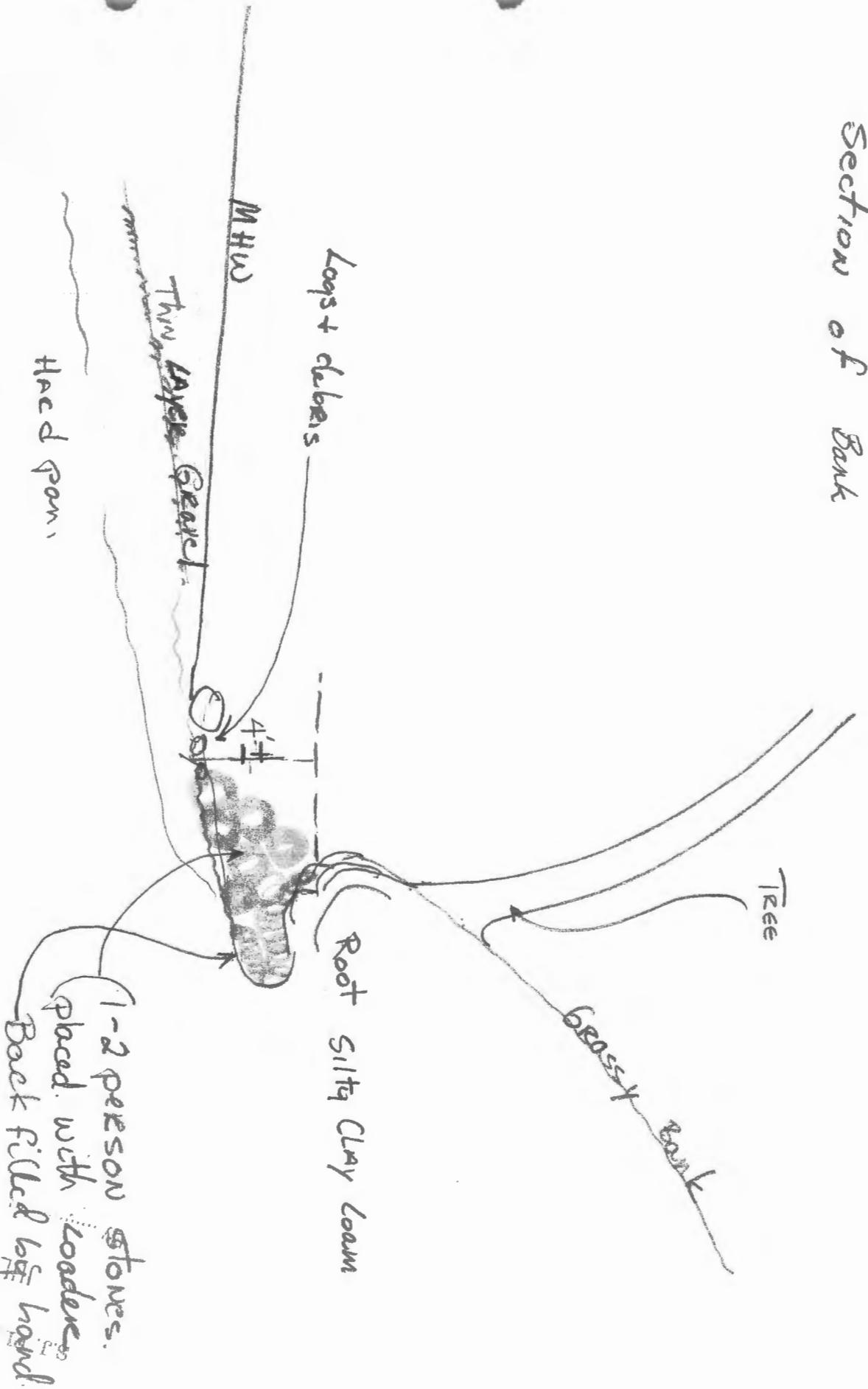


WATER & DISTRIBUTION POINT

50 TR M



Section of Bank



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