

RESOLUTION NO. 31 - 2018

**A RESOLUTION ADOPTING A DOCKET OF PROPOSED AMENDMENTS TO THE
SAN JUAN COUNTY COMPREHENSIVE PLAN AND UNIFIED DEVELOPMENT
CODE.**

WHEREAS, the Growth Management Act (GMA) was passed by the State Legislature in April 1990;

WHEREAS, the Board of County Commissioners voted to plan under the GMA in November, 1990;

WHEREAS, RCW 36.70A.470(2) states:

“Each county and city planning under RCW 36.70A.040 shall include in its development regulations a procedure for any interested person, including applicants, citizens, hearing examiners, and staff of other agencies, to suggest plan or development regulation amendments. The suggested amendments shall be docketed and considered on at least an annual basis, consistent with the provisions of RCW 36.70A.130.”;

WHEREAS, San Juan County Code (SJCC) 18.90.020 Legislative procedures establishes the procedures required in RCW 36.70.A.470(2);

WHEREAS, applications suggesting Comprehensive Plan or development regulation amendments were accepted by the San Juan County Department of Community Development (DCD) between January 1 and March 1, 2018;

WHEREAS, six requests were received and added to the 2018 Initial Docket, as shown in Attachment A;

WHEREAS, on May 18, 2018, County Council and Planning Commission were briefed on the 2018 Initial Docket at a joint meeting;

WHEREAS, on May 21, 2018, County Council set a public hearing on the 2018 Initial Docket for June 15, 2018 at a joint meeting of County Council and Planning Commission;

WHEREAS, on May 24, 2018, DCD mailed letters to each applicant with information about the public hearing, inviting them to provide testimony;

WHEREAS, a June 15, 2018 joint public hearing was duly advertised in the *Journal of the San Juan Islands* and the *Islands Sounder* on May 30, 2018;

1 WHEREAS, on June 15, 2018, a public hearing on the 2018 Initial Docket was held at a joint
2 meeting of the Planning Commission and County Council;

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4 WHEREAS, on June 15, 2018, following the public hearing the Planning Commission
5 deliberated on public testimony and staff recommendations;

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7 WHEREAS, the Planning Commission unanimously voted to recommend that Docket requests
8 18-0001 through 18-0004 be considered during the Comprehensive Plan update, that request 18-
9 0005 be considered for the Department of Community Development work program following the
10 Comprehensive Plan update, and request 18-0006 required no further action because it is already
11 on the Comprehensive Plan update scope of work; and

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13 WHEREAS, the County Council deliberated on the Planning Commission's recommended
14 actions on July 10, 2018.

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16 **NOW, THEREFORE, BE IT RESOLVED** by the County Council of San Juan County, state
17 of Washington, as follows:

- 18
19 1. The Docket requests shown in Attachment A be disposed as follows:
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21 a. 18-0001: no further consideration;
22 b. 18-0002; consider during the updates to the Land Use Element and Eastsound
23 Subarea Plan;
24 c. 18-0003: no further consideration, the impacts of climate change on transportation
25 infrastructure will be considered during the update to the Transportation Element;
26 d. 18-0004: consider during updates to the Utilities and Land Use Elements; and
27 e. 18-0006: address during the updates to the Natural Resources and Rural Elements
28 according to Resolution No. 21-2016.
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30 2. That Docket request 18-0005 shown in Attachment A be addressed using the process
31 required in San Juan County Code 18.35.140 and be added to the Department of
32 Community Development work program following the Comprehensive Plan update.
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35 ADOPTED this 10th day of July, 2018.
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Docket Number	Title	Proponent	Summary of Request	Type of Amendment	Priority	SJCC Sections Modified	Comprehensive Plan Sections
18-0001	Comprehensive Plan Introduction Expansion	Joe Symons	Add an executive summary and 'build out analysis' to the introduction of the Comprehensive Plan	Comprehensive Plan	C		Section A Introduction
18-0002	Intergenerational Neighborhoods	Steve Smith	Create 'intergenerational neighborhoods', modify UDC to allow for their creation	Development Regulation	C	18.30.030, 18.30.460, 18.40.032, 18.60.120 table 6.4, and add new section	
18-0003	Crescent Beach Road	Stephen Bernheim	Amend the Comprehensive Plan to "encourage the decommissioning of Crescent Beach Road"	Comprehensive Plan	C		B.6 Transportation, B.3 Shoreline Master Program, and Parks, Trails and Natural Areas Plan
18-0004	Solar Power in Orcas Village	Patrick Kirby	Allow solar power installations in Orcas Village commercial and Orcas Village Transportation land use designations	Development Regulation	C	18.30.430 Note 10, 18.30.430 Orcas Landing land use table	
18-0005	Coho and Cutthroat Species of Local Importance	Jennifer DeGroot	Nomination of coastal cutthroat trout and coho salmon as species of local importance per SJCC 18.35.140	Development Regulation	F	18.35.115 and 18.35.135	
18-0006	Agricultural Use Definition	Herdy, Amy	Include RCW 36.70A.177 definition of Ag. Uses	Development Regulation	F	18.20.010 and other mentions of agricultural activities	
	Agricultural Use Definition	Kane, David					
	Agricultural Use Definition	Howe-Gregory, Bruce and Colleen					
	Agricultural Use Definition	Ellison, Roger					
	Agricultural Use Definition	David, Lori Ann					
	Agricultural Use Definition	Hampton, Andrea					
	Agricultural Use Definition	Lange, Greg					
	Agricultural Use Definition	Kane, Kathy					
	Agricultural Use Definition	Limbach, Learner					
	Agricultural Use Definition	McIntyre, Ann					
	Agricultural Use Definition	Greene, Adam					
	Agricultural Use Definition	Murphy, Ken and Rypkema, Gwenn					
	Agricultural Use Definition	Enterman, Andre					

Priority

- Category A- Required by law for GMA Compliance or otherwise
- Category B- Items needed to achieve important public policy objectives of a countywide nature
- Category C- Items that can be considered as part of a larger CP update or subarea planning process
- Category D- Items needed to provide clarity and certainty to the UDC and CP by removing inconsistencies and ambiguities
- Category E- Items of lesser priority to be considered on a future year work program
- Category F - Obsolete, previously resolved or not recommended for further consideration

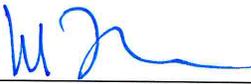
1 ATTEST: Clerk of the Council

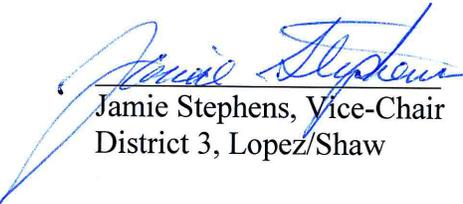
**COUNTY COUNCIL
SAN JUAN COUNTY, WASHINGTON**

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4  7-11-2018
5 Ingrid Gabriel, Clerk Date

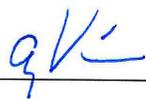

Bill Watson, Chair
District 1, San Juan

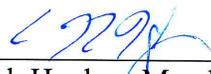
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10 REVIEWED BY COUNTY MANAGER

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12  7-11-18
13 Michael J. Thomas Date


Jamie Stephens, Vice-Chair
District 3, Lopez/Shaw

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15
16 RANDALL K. GAYLORD
17 APPROVED AS TO FORM ONLY

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19
20 By:  7-10-18
21 Date


Rick Hughes, Member
District 2, Orcas/Waldron

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24 **ATTACHMENTS**

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26 **A. 2018 Docket**