



SAN JUAN COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT

135 Rhone Street, PO Box 947, Friday Harbor, WA 98250  
(360) 378-2354 | (360) 378-2116 | FAX (360) 378-3922  
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**2<sup>nd</sup> SUPPLEMENTAL STAFF REPORT  
FOR PERMIT # PSJ000-12-0019  
Whaleback LLC  
STAFF REPORT TO THE HEARING EXAMINER**

**HEARING DATE:** May 23, 2018  
**REPORT DATE:** June 4, 2018  
**PROJECT PLANNER:** Erika Shook, AICP, Director  
**FILE #:** PSJ000-12-0019

**Re: Agency comments and distribution**

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At the May 23, 2018 hearing on PSJ000-12-0019, the Hearing Examiner left the record open until May 30, 2018 for agencies to comment on the application. No comments were received by the close of business on May 30, 2018.

Further, it should be noted that agencies were contacted at the time that the associated shoreline exemption (PSJXMP-15-0028) was denied on April 30, 2018; and the agencies that had commented on PSJ000-12-0019 were sent a copy of the staff report to the Hearing Examiner on May 7, 2018. Copies of both emails are attached.

## Erika Shook

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**From:** Lynda Guernsey  
**Sent:** Monday, May 7, 2018 11:53 AM  
**To:** Kyle Loring; 'ralph.downes@dfw.wa.gov'; DFW Doug Thompson  
**Subject:** HEX Agenda for 5-23-18  
**Attachments:** 2018-05-23 HEX Agenda.docx

Hi,

As interested parties concerning PSJ000-12-0009 Whaleback LLC (Runstad) shoreline permit, I have attached the Hearing Examiner agenda for 5-23-18 when the permit will be heard. It has embedded documents for your review.

Regards,  
Lynda

Lynda Guernsey, Administrative Specialist II – Direct Line (360) 370-7579  
**SAN JUAN COUNTY**  
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## Erika Shook

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**From:** Lynda Guernsey  
**Sent:** Monday, April 30, 2018 1:39 PM  
**To:** DFW Doug Thompson; DNR NW Region ; DOE - Chad Yunge; Richard Pederson  
**Subject:** FW: PSJXMP- 15-0028 Administrative Decision  
**Attachments:** 2018-04-30\_DCD\_ADMINISTRATIVE DECISION PSJXMP15-0028.pdf

Hello,

Attached is a Shoreline Exemption from San Juan County Community Development and Planning. If you have any questions, concerns, or comments, please address them to the reviewing Planner, indicated below. For the exhibits to this exemption please see the link below:

<http://sanjuanco.com/1400/Whaleback-LLC---Bulkhead>

Erika Shook, Director  
[erikas@sanjuanco.com](mailto:erikas@sanjuanco.com)

Sincerely,

Lynda Guernsey

Lynda Guernsey, Administrative Specialist II – Direct Line (360) 370-7579  
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