

LEGAL ADVERTISEMENT

To: The Journal of the San Juan Islands and Islands Sounder
From: **Ingrid Gabriel, Clerk of the San Juan County Council**
Bill To: Department of Community Development
Publish: **1 Time(s) – Wednesday, March 18, 2020**

NOTICE OF A SAN JUAN COUNTY COUNCIL JOINT PUBLIC HEARING WITH THE WA DEPARTMENT OF ECOLOGY (ECOLOGY) TO HEAR TESTIMONY ON PROPOSED AMENDMENTS REGARDING THE SHORELINE MASTER PROGRAM REGULATIONS; AMENDING SAN JUAN COUNTY CODE (SJCC) 18.20.020, 18.20.140, 18.20.190, 18.50.020, 18.50.030, 18.50.040, 18.50.050, 18.50.450, 18.50.540, 18.50.550, 18.50.600, 18.80.110 AND 15.12.030
AND
NOTICE OF A SHORELINE MASTER PROGRAM PERIODIC REVIEW PUBLIC COMMENT PERIOD

The hearing will begin at or after 9:15 a.m. Tuesday, April 21, 2020 at the Council Legislative Hearing Room, 55 Second Street, Friday Harbor, WA. Interested parties are encouraged to attend the hearing, and submit written or oral comments regarding the proposal.

The proposed draft SMP amendments are required for the Shoreline Master Program (SMP) Periodic Review to keep the SMP current with changes in state law, changes in other County plans and regulations, and other changed local circumstances. Authority for the periodic review is based on Washington's Shoreline Management Act (Ch. 90.58 RCW) and related rules. The County developed these amendments to comply with WAC 173-26-090, which requires all local governments to review their SMPs on an eight-year schedule set in state law and revise it if necessary.

A staff report and attachments including the Ecology periodic review checklist and draft ordinance are available on the project webpage at <https://www.sanjuanco.com/1643/Shoreline-Master-Program-Periodic-Update>. Interested parties may review them at the SJC Department of Community Development, 135 Rhone Street, in Friday Harbor, WA 98250.

How to Comment: San Juan County and Ecology are accepting comments on a periodic review of the County's SMP under RCW 90.58.080(4). The County is using the optional joint review process to combine the local and Ecology comment periods, as allowed under WAC 173-26-104. No additional comment period will occur during the State review process.

Official Comment Period: Wednesday, March 18, 2020 - Tuesday April 21, 2020. The County will forward comments to Ecology and they will be available on the project webpage. Comments provided to the County will be reviewed by the County and Ecology.

Please refer to the related page and line numbers of the draft ordinance in your comments. Staff will copy comments submitted prior to 2:00 p.m. on April 20, 2020, for the County Council and

Ecology staff. Please provide six copies of written comments if you submit them to DCD after 2:00 p.m. on April 20, 2020, or if you distribute them during the public hearing.

Please comment:

- **Via Mail:** Prior to the hearing date, mail written comments to **Linda Kuller, Department of Community Development** PO Box 947, Friday Harbor, WA 98250 or deliver them to the DCD office at 135 Rhone Street, Friday Harbor, WA, 98250 during business hours.
- **Via Email:** Email comments to smpcomments@sanjuanco.com. **Please title the email subject line: SMP Comments from (your last name or agency name)**. For the record, include your full name and address in all correspondence including emails.
- **Via Oral Testimony:** Provide comments on the proposed ordinance at the joint public hearing.

Contact: Linda Kuller at (360) 370-7572 or LindaK@sanjuanco.com.