



- 1       **K.** On October 2017, the Department of Community Development (DCD) conducted  
2 community workshops on San Juan, Orcas, and Lopez islands to get community input on  
3 the *Plan* vision statement;  
4
- 5       **L.** In November 2017, the DCD conducted an online questionnaire that received 560  
6 responses to specific questions about the vision statement;  
7
- 8       **M.** After holding a duly advertised public hearing on June 12, 2018, the County Council  
9 adopted Resolution 27-2018, establishing preferred amendments to the *Plan* vision  
10 statement;  
11
- 12       **N.** Between September and November 2018, the DCD held five workshops on Lopez, Orcas,  
13 San Juan, Shaw and Waldron islands to get community input on the *Plan* update;  
14
- 15       **O.** At regularly scheduled public meetings from 2018 through 2021, the Planning Commission  
16 and County Council reviewed and developed drafts of amendments to the *Plan* Elements  
17 and Appendices, incorporating input from the public and from state and local agencies;  
18
- 19       **P.** Between 2016 and January 19, 2022, 37 Comprehensive Plan Official Map amendment  
20 proposals were gathered. Official Map amendments were proposed by property owners,  
21 local agencies, and the DCD.  
22
- 23       **Q.** In 2019 staff completed a *Land Capacity Analysis* to determine whether the *Plan* and  
24 County development regulations when taken collectively provide sufficient capacity of  
25 land suitable for development to accommodate the projected housing and employment  
26 growth, satisfying the requirements of Washington Administrative Code (WAC) 365-196-  
27 325;  
28
- 29       **R.** In 2020 and 2021, the County reviewed the *Plan*'s natural resource land designations;  
30
- 31       **S.** At public meetings on May 21, June 18, July 16, August 20, and September 17, 2021, the  
32 Planning Commission considered DCD recommendations and public input on proposed  
33 map amendments while developing a list of recommended amendments.  
34
- 35       **T.** On October 26, 27, and 28 of 2021, the DCD held Pop-up studios and Open House events  
36 on San Juan, Orcas, and Lopez Islands, respectively, to gather public feedback and share  
37 the work that has been done during the 2036 Comprehensive Plan update project with  
38 County residents, including proposed policy changes.  
39
- 40       **U.** Between February through May 2022, the Planning Commission held six public work  
41 sessions to review and incorporate public input into their proposed draft of amendments to  
42 the *Plan*;  
43
- 44       **V.** On June 29, 2022, a July 15, 2022 Planning Commission public hearing on the 2036  
45 Comprehensive Plan Update, excluding Official Maps, was advertised in the Journal of the  
46 San Juan Islands and the Islands' Sounder.

- 1  
2 **W.** An environmental checklist was prepared by a consultant for the proposed *Plan*  
3 amendments. On July X, 2022, the DCD issued a Determination of Non-significance  
4 (DNS), put it on the State Environmental Protection Act (SEPA) register and published it  
5 in the Journal of the San Juan Islands and The Island's Sounder on July X, 2022. The DNS  
6 was assigned SEPA project #XXXX.  
7
- 8 **X.** On July X, 2022, DCD transmitted the environmental checklist and DNS to federal, state,  
9 and local agencies in accordance with SJCC 18.80.050 and WAC 197-11-340 ;  
10
- 11 **Y.** On July X, 2022, in compliance with RCW 36.70A.106, a 60-day notice of the County's  
12 intent to adopt comprehensive plan amendments was transmitted to the Washington State  
13 Department of Commerce;  
14
- 15 **Z.** On July X, 2022, Commerce acknowledged receipt of the sixty-day notice and identified  
16 it as Submittal ID No. 2022-X-XXX;  
17
- 18 **AA.** On July 15, 2022, the Planning Commission held a duly advertised public hearing,  
19 on an ordinance recommending amendments to the *Plan*, excluding Official Maps, for the  
20 County Council's consideration;  
21
- 22 **BB.** An August 19, 2022 Planning Commission public hearing on amendments to the  
23 *Plan* Official Maps was advertised in the Journal of the San Juan Islands and the Islands'  
24 Sounder on August 3, 2022.  
25
- 26 **CC.** On August 19, 2022, the Planning Commission held a duly advertised public  
27 hearing recommending amendments to the *Plan* Official Maps for the County Council's  
28 consideration;  
29
- 30 **DD.** On August X, September X and October X, 2022, the County Council was briefed  
31 on the Planning Commission recommended amendments. At these briefings, the County  
32 Council incorporated comments received from state, regional, and tribal agencies received  
33 as a result of the 60-day review period required by the GMA;  
34
- 35 **EE.** On September X, 2022, the County Council set a public hearing on the 2036  
36 Comprehensive Plan Update for November X, 2022;  
37
- 38 **FF.** On November X, 2022, the County Council held a duly advertised public hearing on  
39 proposed amendments to the *Plan*. The public hearing was continued to November X, 2022;  
40 and  
41
- 42 **GG.** On October X, 2022, the County Council held a duly advertised public hearing on  
43 proposed amendments to the *Plan*;  
44
- 45 **HH.** The San Juan County Council makes the following findings shown in Exhibit A.  
46

1 WHEREAS, the County conducted a duly advertised public hearing and has received public  
2 testimony.

3  
4 **NOW, THEREFORE, BE IT ORDAINED** by the County Council of San Juan County,  
5 State of Washington, as follows:

6  
7 **Section 1. Plan Section A Introduction is repealed and replaced by Section A**  
8 **Introduction as shown on attached Exhibit B.**

9  
10 Placeholder

11  
12 **Section 2. Plan Section B, Element 1 Governance is amended shown on attached**  
13 **Exhibit C.**

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17 **Section 3. Plan Section B, Element 2 Land Use Element is amended as shown on**  
18 **attached Exhibit D.**

19  
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22 **Section 4. Plan Section B, Element 4 Water Resources is repealed and replaced**  
23 **by Section B, Element 4 Water Resources as shown on attached Exhibit E.**

24  
25 Placeholder

26  
27 **Section 5. Plan Section B, Element 5 Housing is repealed and replaced by**  
28 **Section B, Element 4 Housing as shown on attached Exhibit F.**

29  
30 Placeholder

31 **Section 6. Plan Section B, Element 6 Transportation is amended as shown on**  
32 **attached Exhibit G.**

33  
34 Placeholder

35  
36 **Section 7. Plan Section B, Element 7 Capital Facilities is repealed and replaced**  
37 **by Section B, Element 6 Transportation as shown on attached Exhibit H.**

38  
39 Placeholder

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41 **Section 8. Plan Section B, Element 8 Utilities is amended as shown on attached**  
42 **Exhibit I.**

43  
44 Placeholder

45

1           **Section 9.     *Plan* Section B, Element 9 Historic and Archaeological Preservation is**  
2 **amended as shown on attached Exhibit J.**

3  
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6           **Section 10.   *Plan* Section B, Element 10 Economic Development is repealed and**  
7 **replaced by Section B, Element 10 Economic Development as shown on attached Exhibit K.**

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11           **Section 11.   *Plan* Section C, Definitions is repealed.**

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13 Placeholder

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15           **Section 12.   *Plan* Section D, Administration is repealed and replaced by Section C,**  
16 **Administration as shown on attached Exhibit L.**

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20           **Section 13.   *Plan* Appendix 1 Population Projections, Build Out Analysis, and**  
21 **Land Use Inventory is repealed and replaced by Appendix 1 Population Forecast and Land**  
22 **Capacity Analysis as shown on attached Exhibit M.**

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26           **Section 14.   *Plan* Appendix 2 Countywide Planning Policies are reformatted to**  
27 **match the format as shown on attached Exhibit N.**

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31           **Section 15.   *Plan* Appendix 3 Friday Harbor UGA Management Agreement is**  
32 **reformatted to match the format as shown on attached Exhibit O.**

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36           **Section 16.   *Plan* Appendix 5 Housing Needs Assessment is repealed and replaced**  
37 **with Appendix 5 Housing Needs Assessment as shown on attached Exhibit P.**

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41           **Section 17.   *Plan* Appendix 6 Transportation is repealed and replaced with**  
42 **Appendix 6 Transportation as shown on attached Exhibit Q.**

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44 Placeholder

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1           **Section 18.   *Plan* Appendix 7 Inventory of Capital Facilities is repealed and**  
2 **replaced with Appendix 7 Capital Facilities Plan as shown on attached Exhibit R.**

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6           **Section 19.   *Plan* Appendix 8 Utilities Inventory and Existing Conditions is**  
7 **repealed and replaced with Appendix 8 Utilities Inventory and Existing Conditions as**  
8 **shown on attached Exhibit S.**

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12           **Section 20.   The *Plan* Official Maps are repealed and replaced with the Official**  
13 **Maps as shown on attached Exhibits T, U and V.**

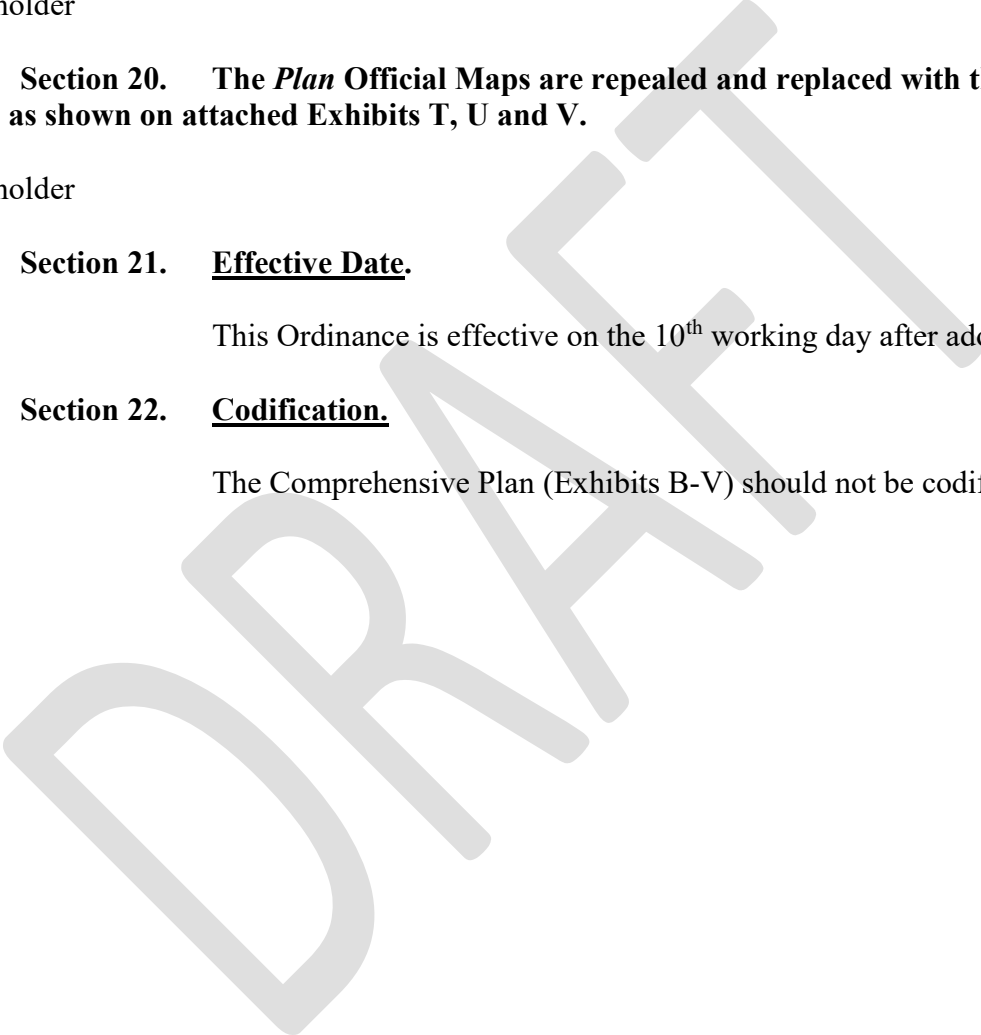
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17           **Section 21.   Effective Date.**

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19                           This Ordinance is effective on the 10<sup>th</sup> working day after adoption.

20  
21           **Section 22.   Codification.**

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23                           The Comprehensive Plan (Exhibits B-V) should not be codified.



1 ADOPTED this \_\_\_\_ day of \_\_\_\_\_ 2022.

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ATTEST: Clerk of the Council

**COUNTY COUNCIL  
SAN JUAN COUNTY, WASHINGTON**

\_\_\_\_\_  
Ingrid Gabriel, Clerk Date

\_\_\_\_\_  
Christine Minney, Chair  
District 1

REVIEWED BY COUNTY MANAGER

\_\_\_\_\_  
Michael J. Thomas Date

\_\_\_\_\_  
Cindy Wolf, Vice-Chair  
District 2

AMY VIRA  
APPROVED AS TO FORM ONLY

By: \_\_\_\_\_  
Date

\_\_\_\_\_  
Jamie Stephens, Member  
District 3