

NOTES:

Residential density is indicated by a number or letter
 e.g. 5 = 1 unit per 5 acres
 N = Natural = 1 unit per parcel of record
 C = Conservancy = 1 unit per parcel of record unless publicly owned
 (See SJCC 18.30.020(D))
 SPD indicates Washington Department of Natural Resources
 Trust Land Management Plan

Designated Lakes Subject to Shoreline Jurisdiction:
 RFF: Spencer Lake, Hummel Lake
 C: Horseshoe Lake

The Shoreline Management Act and the Shoreline Master Program (SJC 18.50) apply to all shorelines 200 feet landward of the ordinary high water mark (OHWM) and everything seaward of that line.

Where a single designation is shown, this applies landward of the OHWM, and the aquatic environment applies seaward of the OHWM. Where a dual designation is shown, the first designation applies landward of the OHWM, the second from the OHWM to the line of extreme low tide (ELT), and the Aquatic environment applies seaward of the ELT line.

All small islands, rocks, and reefs whose designations are not shown on this map are designated Conservancy if in private ownership, or Natural if they are public ownership.

Lake shoreline designations apply 200 feet landward from the ordinary high water mark, and Aquatic applies below that line.

Shoreline densities are controlled by upland densities. There are no separate shoreline densities.

* Auditor File Numbers (AFN): 2007 0830001, 2007 0830002, 2007 0711003, 2007 0711004, and 2007 0711005.

Shoreline Designations

- C - Conservancy
- N - Natural
- PMT - Ports, Marinas and Marine Transportation
- R - Rural
- RFF - Rural Farm Forest
- RFF/N - Rural Farm Forest/Natural
- RR - Rural Residential
- RR - Rural Residential/Natural
- U - Urban

Key

- Parcels
- Density
- Designation
- Agricultural Resource
- Conservancy (C)
- Forest Resource (FOR)
- Island Center (IC) (See SJCC 18.30.230)
- Lopez Village Growth Reserve Area
- Lopez Village Urban Growth Area
- Marine Center LAMIRD
- Natural (N)
- Rural Commercial (RC)
- Rural Farm Forest (RFF)
- Rural General (RG)
- Rural Industrial (RI)
- Rural Residential (RR)

ATTEST: Clerk of the Council
 COUNTY COUNCIL
 SAN JUAN COUNTY, WASHINGTON

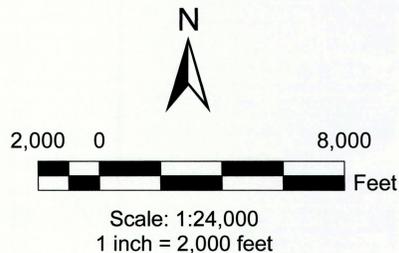
By: *Ingrid Gabriel* Date: *4/16/10*
 Council Clerk
 Bob Jarman, Member
 District 1

REVIEWED BY COUNTY MANAGER
 By: *Mike Thomas* Date: *4/16/10*
 Rick Hughes, Vice Chair
 District 2

APPROVED AS TO FORM ONLY
 RANDALL K. GAYLORD

By: *Jamie Stephens* Date: *4/16/10*
 District 3

Revisions	Date
014.11.2000	014.25.2007
014.12.2000	014.29.2007
014.13.2000	014.43.2007
014.9.2001	014.48.2007
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Comprehensive Plan
 Land Use and Shoreline Master Program Designations
 District 2
 San Juan County, Washington